



GOVERNMENT OF PAKISTAN  
NATIONAL ACCOUNTABILITY BUREAU  
ATA TURK AVENUE, G-5/2  
ISLAMABAD

**Services Required**

National Accountability Bureau, invites applications from only Pakistani Nationals for hiring of services of Expert on monthly fee payment basis (taxable as per Govt. policy) under section 28(f) of National Accountability Ordinance, 1999 for a period of one year (extendable on the basis of performance/requirement) for following position:-

No. of Position & Station	Experience	Monthly Fee (RS)	Maximum Age Limit
Junior Expert-2 (Intelligence) NAB (HQs), Islamabad 1 Position	<ul style="list-style-type: none"><li>Retired Officer of armed forces of the rank of Major or equivalent.</li><li>12 years experience in the field of intelligence / vigilance and security.</li><li>Medical category-A.</li><li>Clean record of service.</li></ul>	85,000/-	65 years

**Important Notes:**

- m. Experience shall be counted / examined as on the closing date for receipt of applications.
- n. Only shortlisted candidates shall be called for interview, after scrutiny of applications.
- o. Candidates with higher/ Additional educational qualification and experience can be preferred.
- p. Hiring will be governed by the terms of services hiring contract.
- q. No TA/DA will be paid for appearing in interview.
- r. Final selection will be subject to Security Clearance.
- s. Number of Positions can be increased / decreased at the time of final selection.
- t. Applications on given format can be forwarded to the undersigned through mail within 15 days of publication of this advertisement.
- u. Monthly fee is likely to increase with the approval of Competent Authority with maximum upto Rs. 1,00,000/-

(ZAHEER AHMAD)  
Deputy Director (Rect. & TCS)  
NAB (HQs), Islamabad  
Ph No. (051) 9214502

**APPLICATION FORM**

Paste 1 x  
Passport size  
Photograph

Position Applied For \_\_\_\_\_

1. Name of Applicant \_\_\_\_\_

2. Father's Name: \_\_\_\_\_

3. CNIC No \_\_\_\_\_ Date of Birth : \_\_\_\_\_ Age: \_\_\_\_\_

4. Postal Address:-  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

5. Domicile \_\_\_\_\_

6. Contact No.(Line/mobile) \_\_\_\_\_

7. Details:-


**a. Academic Qualification**

S#	Degree/Certificates/Courses	Division/Grade/ CGPA	Name of Board/ University/Institute
1.			
2.			
3.			

**b. Experience / Employment Record**

S#	Organization / Employer Name	Job Title	Job Duration		Remarks (if any)
			From	To	
1.					
2.					
3.					

8. Total experience as on closing date of applications:  Year  Month  Days

Signature of Applicant  \_\_\_\_\_

Date \_\_\_\_\_