



GOVERNMENT OF PAKISTAN
NATIONAL ACCOUNTABILITY BUREAU, LAHORE
NAB COMPLEX, THOKAR NIAZ BAIG, MULTAN ROAD, LAHORE

JOB OPPORTUNITIES

National Accountability Bureau, Lahore invites applications from Pakistani Nationals only for hiring the services of experts in following fields purely on fee payment basis (on lump sum contract basis) as per format given below, for the period of one year (extendable on performance basis).

| S# | Title & No. of Positions | Education | Experience | Monthly Fee | Maximum Age Limit |
|----|---|-----------|--|-------------|-------------------|
| 1 | Asstt Junior Expert-I (Intelligence) Total Post: 01 | Matric | <ul style="list-style-type: none">Retired JCO from Armed forces12 years experience in the field of Intelligence/ Vigilance.Medical category-ANo red entry | Rs.35000 | 54 years |

- Educational Qualification, Experience and age will be counted/examined as on the closing date for receipt of applications.
- Number of vacancies can be increased / decreased.
- Only short-listed candidates shall be called for test/interview, after scrutiny of applications depending on job vacancies.
- The candidates having higher qualification will be preferred.
- The above hiring of services will be governed by the terms of hiring on monthly fee basis.
- No TA/DA will be paid for appearing in interview.
- Final Selection shall be subject to security clearance
- The candidates will be disqualified if any undue pressure is exercised or in case any false/incorrect information is provided.
- Applications can be forwarded to the undersigned as per format given on NAB's website (www.nab.gov.pk) through mail at NAB Complex, Thokar Niaz Baig, Multan Road, Lahore within 15 days of the publication of this advertisement.

Addl Director (HR)
042-99232618

APPLICATION FORM

Post Applied For _____

Paste your
Passport Size
Photograph with
gum

1. Name _____
2. Father's Name _____
3. CNIC No _____ 4. Date of Birth _____
5. Religion _____ 6. Gender _____

7. Address:-

a. Postal _____
City _____ District _____ Province _____

b. Permanent _____
City _____ District _____ Province _____

8. Domicile _____ 9. District of Domicile _____

10. Contact No. (Line/mobile) _____

11. Email Address (if any) _____

12. Disability (if any) _____

13. Details:-

a. **Academic Qualification**

| S# | Degree/Certificates/ Courses | Specialization | Division/Grade/ CGPA | Year | Name of Board/ University/Institute |
|----|---------------------------------|----------------|-------------------------|------|-------------------------------------|
| | | | | | |
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| | | | | | |

b. **Experience**

| S# | Department/ Organization | Designation/ Role | Project Details | Job Description | Period | | Remarks (in case of leaving job) |
|----|-----------------------------|----------------------|--------------------|--------------------|--------|----|-------------------------------------|
| | | | | | From | to | |
| | | | | | | | |
| | | | | | | | |

I hereby undertake that information provided by the undersigned is correct to the best of my knowledge. The department has right to cancel my candidature / selection at any stage, if false information is provided by the undersigned.

Signature of Applicant _____
Date _____