



GOVERNMENT OF PAKISTAN
NATIONAL ACCOUNTABILITY BUREAU
AIRPORT ROAD, SUKKUR

SAY NO TO CORRUPTION

SERVICES REQUIRED

National Accountability Bureau (Sukkur) invites applications from Pakistani Nationals only for hiring the services of expert in following field purely on fee payment basis as per format given below, for the period of one year (extendable on performance basis):-

S.No.	Title & no. of Positions	Education	Job Description	Experience	Max Age Limit
1.	Junior Expert-II (Assistant System Administrator / Assistant Network Administrator) Number of Posts-1	Bachelors in computer Sciences alongwith IT related International Certification like CCNA, RHCE etc	<ul style="list-style-type: none">• Deployment and management of LAN/WAN• Local Area and Wide Area connectivity on every client machine• Hands on Experience in RHEL• Deployment and management of IP phone / Asterisk Now / PABX	<ul style="list-style-type: none">• At least 10 years experience of Network Management• At least 3 years experience of Linux System Administrator	45 Years

Important Notes

- Qualification and Experience and age will be counted/examined as on the closing date for receipt of applications.
- Only short-listed candidates shall be called for interview, after scrutiny of applications depending on job vacancies.
- The above hiring of services will be governed by the terms of hiring on monthly fee basis.
- No TA/ DA will be paid for appearing in test / interview.
- The candidates will be disqualified if any undue pressure is exercised or in case any false/ incorrect information is provided.
- Applications can be forwarded to the undersigned as per given format through mail upto 23rd April, 2018 to the undersigned.

(Nadeem Ahmed Shaikh)
Additional Director (Admn)
Phone 071-9310041

APPLICATION FORM

Post Applied For _____



1. Name of Applicant _____
2. Father's Name _____
3. CNIC No _____
4. Date of Birth _____
5. Religion _____
6. Gender _____
7. Address:
 - a. Postal _____
City _____ District _____ Province _____
 - b. Permanent _____
City _____ District _____ Province _____
8. Domicile _____
9. District of Domicile _____
10. Contact No. (Line/ Mobile) _____
11. Email Address (if any) _____
12. Disability (if any) _____
13. Details:

a. Academic Qualification

S#	Degree/ Certificates/ Courses	Specialization	Division/ Grade/ CGPA	Year	Name of Board/ University/ Institute

b. Experience

S#	Department/ Organization	Designation/ Role	Project Details	Job Description	Period		Remarks (in case of leaving job)
					From	To	

I hereby undertake that information provided by the undersigned is correct to the best of my knowledge. The department has right to cancel my candidature/ selection at any stage, if false information is provided by the undersigned.

Date _____

Signature of Applicant _____